# AMBAG EXECUTIVE/FINANCE COMMITTEE AGENDA 

## DATE:

TIME:

## LOCATION:

March 9, 2022

5:00 pm

## Conference Call

Dial-In Number: (605) 475-4700
Access Code: 203466\#

On September 16, 2021, Governor Newsom signed AB 361 into law. The provisions enacted by AB 361 provide flexibility to meet remotely during a proclaimed emergency and will sunset on January 1, 2024. The AMBAG Executive/Finance Committee meeting will be conducted via Conference Call as established by Resolution 20222 adopted by the AMBAG Executive/Finance Committee on February 9, 2022. The AMBAG Executive/Finance Committee will participate in the meeting from individual remote locations.

Members of the public will need to attend the meeting remotely via Conference Call. We apologize in advance for any technical difficulties.

Persons who wish to address the AMBAG Executive/Finance Committee on an item to be considered at this meeting are encouraged to submit comments in writing at info@ambag by Tuesday, March 8, 2022 at 5 pm . The subject line should read "Public Comment for the March 9, 2022 Executive/Finance Committee Meeting". The agency clerk will read up to 3 minutes of any public comment submitted.

To participate via Conference Call, please use the conference call dial-in information provided.
If you have any questions, please contact Ana Flores, Senior Executive Assistant at aflores@ambag.org or at 831-883-3750.

1. Call to Order
2. Roll Call
3. Public Comment (A maximum of three minutes on any subject not on the agenda)
4. Consent Agenda

Recommended Action: APPROVE
Note: Action listed for each item represents staff recommendation. The Executive/Finance Committee may, at its discretion, take any action on the items listed in the agenda.
A. Resolution in accordance with AB 361 regarding the Ralph M. Brown Act and Finding of Imminent Risk to Health and Safety of In-Person Meetings as a Result of the Continuing COVID-19 Pandemic State of Emergency Declared by Governor Newsom

Adopt a resolution in accordance with AB 361 regarding the Ralph M. Brown Act and finding of imminent risk to health and safety of in-person meetings as a result of the continuing COVID-19 pandemic state of emergency declared by Governor Newsom. (Page 3)
B. Draft Minutes of the February 9, $\mathbf{2 0 2 2}$ Meeting

Approve the draft minutes of the February 9, 2022 meeting. (Page 5)
C. List of Warrants as of December 31, 2021

Accept the list of warrants. (Page 7)
D. Accounts Receivable as of December 31, 2021

Accept the accounts receivable. (Page 9)

## 5. Financial Update Report

Recommended Action: INFORMATION

- Maura F. Twomey, Executive Director

Receive the financial update report which provides an update on AMBAG's current financial position and accompanying financial statements. (Page 11)
6. Other Items

## 7. Adjournment

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132), and the federal rules and regulations adopted in implementation thereof. If you have a request for disability-related modification or accommodation, including auxiliary aids or services, contact Ana Flores, AMBAG, 831-883-3750, or email aflores@ambag.org at least 48 hours prior to the meeting date.

# A RESOLUTION <br> OF THE ASSOCIATION OF MONTEREY BAY AREA GOVERNMENTS EXECUTIVE/FINANCE COMMITTEE ADOPTING A RESOLUTION REGARDING THE RALPH M BROWN ACT AND FINDING OF IMMINENT RISK TO HEALTH AND SAFETY OF IN-PERSON MEETING AS A RESULT OF THE CONTINUING COVID-19 PANDEMIC STATE OF EMERGENCY DECLARED BY GOVERNOR NEWSOM 

WHEREAS, on March 4, 2020, Governor Newsom issued a Proclamation of State of Emergency in response to the COVID-19 pandemic; and,

WHEREAS, the proclaimed state of emergency remains in effect; and,

WHEREAS, on March 17, 2020, Governor Newsom issued Executive Order N-29-20 that suspended the teleconferencing rules set forth in the California Open Meeting law, Government code Section 54950 et seq. (the "Brown Act"), provided certain requirements were met and followed; and,

WHEREAS, on June 11, 2021, Governor Newsom issued Executive Order N-08-21 that clarified the suspension of the teleconferencing rules set forth in the Brown Act, and further provided that those provisions would remain suspended through September 30, 2021; and,

WHEREAS, on September 16, 2021, Governor Newsom signed AB 361 that provides that a legislative body subject to the Brown Act may continue to meet without fully complying with the teleconferencing rules in the Brown Act provided the legislative body determines that meeting in person would present imminent risk to the health and safety of attendees, and further requires that certain findings be made by the legislative body every (30) days; and,

WHEREAS, California Department of Public Health ("CDPH") and the federal Centers for Disease Control and Prevention ("CDC") caution that the Delta and Omicron variants of COVID-19, currently the dominant strains of COVID-19 in the country, are more transmissible than prior variants of the virus, may cause severe illness, and that even fully vaccinated individuals can spread the virus, may cause more severe alarming rates of COVID-19 cases and hospitalizations (https://cdc.gov/coronavirus/2019-ncov/variants/deltavariant.html); and,

WHEREAS, other variants of COVID-19 exist, and it is unknown at this time whether other variants may result in a new surge in COVID-19 cases; and,

WHEREAS, the CDC has established a "Community Transmission" metric with 4 tiers designated to reflect a community's COVID-19 case rate and percent positivity; and,

WHREAS, Monterey County, San Benito County, and Santa Cruz County currently have a Community Transmission metric of "high" which is the most serious of the tiers; and,

WHEREAS, the Board of Directors for the Association of Monterey Bay Area Governments (AMBAG) is empowered to take actions necessary to protect public, health, welfare and safety within the region; and,

WHEREAS, AMBAG has an important governmental interest in protecting the health, safety and welfare of those who participate in meetings of AMBAG's various legislative bodies subject to the Brown Act; and,

WHEREAS, in the interest of the public health and safety, as affected by the emergency cause by the spread of COVID-19, the AMBAG Board of Directors deems it necessary to find that meeting in person for meetings of all AMBAG related legislative bodies as well as subcommittees of the board of Directors subject to the Ralph M. Brown Act, would present imminent risk to the health or safety of attendees, and thus intends to invoke the provisions of $A B 361$ related to teleconferencing as provided in subdivisions (e) of Government Code section 54953; and,

WHEREAS, all teleconference meetings of the AMBAG Board of Directors, AMBAG Executive/Finance Committee, as well as all subcommittees of the Board of Directors shall comply with the requirements to provide the public with access to meetings as prescribed in paragraph (2) of subdivision (e) of Government Code section 54953;

NOW, THEREFORE, BE IT RESOLVED that the AMBAG Board of Directors does hereby approve as follows:

1. The AMBAG Board of Directors finds that meeting in person for meeting of all AMBAG related legislative bodies subject to the Ralph M. Brown Act would present imminent risk to the health or safety of attendees.
2. This finding applies to all AMBAG related legislative bodies subject to the Brown Act, including but not limited to, the AMBAG Board of Directors meeting; the AMBAG Executive/Finance Committee; the RAPS, Inc. Board of Directors meeting, and any other standing committees.
3. Staff is directed to return to the Board of Directors no later than thirty (30) days after the adoption of this resolution, or by next Board of Directors meeting (whichever comes first), with an item for the Board to consider making the findings required by AB361 in order to continue meeting under its provisions.
4. The AMBAG Executive Director and AMBAG Counsel are directed to take such other necessary or appropriate actions to implement the intent and purposes of this resolution.

PASSED AND ADOPTED this 9th day of March 2022.

Kristen Petersen, President

Maura F. Twomey, Executive Director

# DRAFT EXECUTIVE/FINANCE COMMITTEE MEETING <br> MINUTES 

## Conference Call

February 9, 2022

## 1. Call to Order

The meeting was called to order by President Petersen at 5:01 p.m.
2. Roll Call

Present: Directors Freeman, McShane, Petersen, and Smith
Absent: Director McAdams
Others Present: Maura Twomey, Executive Director

## 3. Public Comments

There were no written or oral comments from the public.

## 4. Consent Agenda

The following items were enclosed: 1) resolution in accordance with AB 361 regarding the Ralph M. Brown Act and finding of imminent risk to health and safety of in-person meetings as a result of the continuing COVID-19 pandemic state of emergency declared by Governor Newsom; 2) draft minutes of the January 12, 2022 meeting; 3) warrants as of November 30, 2021; and 4) accounts receivable as of November 30, 2021.

Motion made by Director Walker seconded by Director Petersen to approve the consent agenda. The motion passed unanimously.

## 5. Financial Update Report

Maura Twomey, Executive Director, gave a report on AMBAG's current financial position. The accompanying financial statements were also discussed.

## 6. Other Items

None.

## 7. Adjournment

The meeting adjourned at 5:08 p.m.

# DRAFT <br> AMBAG EXECUTIVE/FINANCE COMMITTEE MEETING ATTENDANCE \& VOTING RECORD 

MEETING DATE:
February 9, 2022

| Attendance ( $\mathrm{Y}=$ Present; AB=Absent) |  | Voting (Y=Yes; N=No; A=Abstain) |  |
| :--- | :--- | :---: | :---: |
| MEMBER | AMBAG REP |  | Attendance |
|  |  | Item\# 4 <br> Consent |  |
| Capitola | Kristen Petersen | $Y$ | $Y$ |
| Monterey | Ed Smith | $Y$ | $Y$ |
| Pacific Grove | Jenny McAdams | AB | $\mathrm{Y} / \mathrm{a}$ |
| Salinas | Steve McShane | $Y$ | $Y$ |
| San Juan Bautista | John Freeman | $Y$ | $Y$ |
|  |  |  |  |

AMBAG Check Register
December 2021

| Date | Check Number | Name | Description | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 12/22/2021 | 1060 | REAP - City of Pacific Grove (WE 344) | City of Pacific Grove - REAP PROJECT - Q1 FY2021-22 | 22,775.48 |
| 12/22/2021 | 1061 | REAP - County of San Benito (WE 344) | County of San Benito - REAP PROJECT - Q1 FY2021-22 | 20,000.00 |
| 12/22/2021 | 1062 | REAP - County of Santa Cruz (WE 344) | County of Santa Cruz - REAP PROJECT - Q1 FY2021-22 | 102.28 |
| 12/08/2021 | 29789 | BOD - Anna Velazquez | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29790 | BOD - Bea Gonzales | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29792 | BOD - Derek Timm | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29793 | BOD - Ed Smith | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29794 | BOD - Eduardo Montesino | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29795 | BOD - Greg Caput | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29796 | BOD - John Freeman | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29797 | BOD - John Phillips | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29798 | BOD - Jon Wizard | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29799 | BOD - Justin Cummings | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29800 | BOD - Karen Ferlito | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29801 | BOD - Kim Shirley | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29802 | BOD - Kristen Petersen | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29803 | BOD - Lance Walker | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29804 | BOD - Lisa Berkley | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29805 | BOD - Manu Koenig | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29806 | BOD - Mary Adams | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29807 | BOD - Mary Ann Carbone | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29808 | BOD - Rick Perez | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29809 | BOD - Scott Funk | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29810 | BOD - Steve McShane | BOD Meeting 12/8/21 | 50.00 |
| 12/08/2021 | 29811 | Monterey Computer Corporation, Inc. | IT Support Services for January 2022 | 1,333.00 |
| 12/08/2021 | 29811 | Monterey Computer Corporation, Inc. | MS Office 365 Software \& License Subscription - January 2022 | 311.10 |
| 12/08/2021 | 29812 | MP Express | Draft 2045 MTP/SCS Books - 35 Copies | 1,191.20 |
| 12/08/2021 | 29813 | New SV Media, Inc. | Public Notice - Hearing of RHNA 11/26/2021 | 338.40 |
| 12/08/2021 | 29814 | Perry and Freeman | Legal Services for December 2021 | 1,125.00 |
| 12/08/2021 | 29815 | Planeteria Media | Website Development and Maintenance - November 2021 | 400.00 |
| 12/08/2021 | 29816 | Population Reference Bureau (PRB) | Forecast Related Services Completed in October 2021 | 11,997.36 |
| 12/08/2021 | 29817 | VISA Mechanics Bank - 3667 | Storage, Notary Service | 373.00 |
| 12/08/2021 | 29818 | Visa Mechanics Bank - 4089 | Supplies, Filing Fee, Public Notices | 4,594.15 |
| 12/15/2021 |  | Pachex, Inc. | Net Payoll and Related Expenses for Period Ending 12/15/21 | 100,462.54 |
| 12/22/2021 | 29819 | AT\&T (FAX Line) | Fax Line Billed in Advance From 12/02/21-1/01/22 | 141.12 |
| 12/22/2021 | 29820 | AT\&T (Silver Cloud VoIP 2019) | Monthly Charges for VoIP Lines (Main Line, Staff Lines) and Fiber MIS - 12/11/21-1/10/22 | 539.63 |
| 12/22/2021 | 29821 | Comcast - Monterey | High Speed Internet for 12/22/2021-01/21/2022 | 490.05 |
| 12/22/2021 | 29823 | Heather Adamson | Reimbursement for Expenses for November 2021 | 66.94 |
| 12/22/2021 | 29825 | Monterey Bay Air Resources District | January 2022 Rent | 5,968.00 |
| 12/22/2021 | 29826 | Monterey Computer Corporation, Inc. | Purchase and Installation of Graphic Cards | 587.27 |
| 12/22/2021 | 29827 | New SV Media, Inc. | Public Notice - Land Use Model RFP | 112.20 |
| 12/22/2021 | 29828 | Rayne Water, Inc. | Water for the Period of 12/01/2021 through 12/31/2021 | 64.09 |
| 12/22/2021 | 29829 | Santa Cruz Sentinel(MediaNews Group, Inc. | Public Notice - RHNA Methodology, 2045 MTP-SCS-EIR | 851.20 |
| 12/22/2021 | 29830 | The Herald (MediaNews Group, Inc)(Ads) | Public Notice - Hearing of RHNA, 2045 MTP/SCS \& EIR | 860.22 |


| Date | Check Number | Name | Description |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 12/22/2021 | 29831 | The Sohagi Law Group | Legal Services through 11/30/21 |  | 7,875.00 |
| 12/31/2021 EFT |  | Pachex, Inc. | Net Payoll and Related Expenses for Period Ending 12/31/21 |  | 112,615.71 |
|  |  | Total | \$ | 296,224.94 |


PAID Reflects payments received subsequent to December 31, 2021.

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## MEMORANDUM

| TO: | AMBAG Executive/Finance Committee |
| :--- | :--- |
| FROM: | Maura F. Twomey, Executive Director |
| RECOMMENDED BY: | Errol Osteraa, Director of Finance and Administration |
| SUBJECT: | Financial Update Report |
| MEETING DATE: | March 9, 2022 |

## RECOMMENDATION:

Staff recommends that the Executive/Finance Committee receive the Financial Update Report.

## BACKGROUND/ DISCUSSION:

The enclosed financial reports are for the 2021-2022 Fiscal Year (FY) and are presented as a consent item. The attached reports contain the cumulative effect of operations through December 31, 2021, as well as a budget-to-actual comparison. Amounts in the Financial Update Report are unaudited.

## FINANCIAL IMPACT:

The Balance Sheet for December 31, 2021, reflects a cash balance of $\$ 3,135,121.91$. The accounts receivable balance is $\$ 734,605.13$, while the current liabilities balance is $\$ 621,425.36$. AMBAG has sufficient current assets on hand to pay all known current obligations.

AMBAG's Balance Sheet as of December 31, 2021, reflects a positive Net Position of $\$ 5,786.97$. This is due to the Profit and Loss Statement reflecting an excess of revenue over expense of $\$ 160,470.88$. Changes in Net Position are to be expected throughout the fiscal year (FY), particularly at the beginning due to collection of member dues which are received in July and the timing of various year-end adjustments required after our financial audit.

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The following table highlights key Budget to Actual financial data:

## Budget to Actual Financial Highlights

For Period July 1, 2021 through December 31, 2021


## Revenues/Expenses (Budget to Actual Comparison):

The budget reflects a linear programming of funds while actual work is contingent on various factors. Therefore, during the fiscal year there will be fluctuations from budget-to-actual.

Professional Services are under budget primarily due to the timing of work on projects performed by contractors. Work is progressing on the 2045 Metropolitan Transportation Plan/Sustainable Communities Strategy (MTP/SCS). This work is not performed in a linear fashion while the budget reflects linear programming. In addition, the Regional Early Action Planning Housing Program (REAP) provides \$7,931,330 in funding of which a large portion will pass through to partner agencies. It is in its early stages.

Since AMBAG funding is primarily on a reimbursement basis, any deviation in expenditure also results in a corresponding deviation in revenue. Budget-to-actual revenue and expenditures are monitored regularly to analyze fiscal operations and propose amendments to the budget if needed.

## COORDINATION:

N/A

## ATTACHMENTS:

1. Balance Sheet as of December 31, 2021
2. Profit and Loss: July 1, 2021 - December 31, 2021
3. Cash Activity for January 2022

## APPROVED BY:



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| AMBAG |  |
| :---: | :---: |
| Balance Sheet - Attachment 1 |  |
| As of December 31, 2021 |  |
| December 31, 2021 |  |
| Liabilities \& Net Position |  |
| Liabilities |  |
| Current Liabilities |  |
| 300,619.73 | Accounts Payable |
| 109,292.22 | Employee Benefits |
| 2,721,024.99 | Mechanics Bank - Line of Credit |
| 500.00 | Total Current Liabilities |
| 3,684.97 |  |
| 3,135,121.91 |  |
| Long-Term Liabilities |  |
| 734,605.13 | Deferred Inflows - Actuarial |
| 734,605.13 | Net Pension Liability (GASB 68) |
| $\begin{array}{rc}\text { OPEB Liability } \\ & \text { Deferred Revenue } \\ 261.00 & \text { Total Long-Term Liabilities } \\ 22,424.95\end{array}$ |  |
|  |  |
|  |  |
|  |  |
| 22,685.95 | Total Liabilities |
| 3,892,412.99 |  |
| 96,473.00 |  |
| 82,186.00 |  |
| $(16,437.20)$ |  |
| 533,833.49 |  |
| 272,963.59 |  |
| 969,018.88 |  |
| Net Position |  |
| 319,089.93 | Beginning Net Position |
| $(184,381.37)$ | Net Income/(Loss) |
| 134,708.56 | Total Ending Net Position |
| 4,996,140.43 | Total Liabilities \& Net Position |



## AMBAG

Profit \& Loss - Attachment 2 July - December 2021



|  |
| :---: |


| Income |  |
| :---: | :---: |
|  | AMBAG Revenue |
|  | Cash Contributions |
|  | Grant Revenue |
|  | Non-Federal Local Match |
|  | Total Income |
| Expense |  |
|  | Salaries |
|  | Fringe Benefits |
|  | Professional Services |
|  | Lease/Rentals |
|  | Communications |
|  | Supplies |
|  | Printing |
|  | Travel Other Charges: |
|  | BOD Allowances |
|  | Workshops/Training |
|  | GIS Licensing/CCJDC Support |
|  | REAP Travel/Classes/Events |
|  | SB1/MTIP/MTP/SCS/OWP/Public Participation Expenses |
|  | Recruiting |
|  | Model Expenses |
|  | Dues \& Subscriptions |
|  | Depreciation Expense |
|  | Maintenance/Utilities |
|  | Insurance |
|  | Interest/Fees/Tax Expense |
|  | Total Other Charges |
|  | Non-Federal Local Match |
| Total Expense |  |
| Net Income/(Loss) |  |


| Monthly Cash Activity | July-21 | August-21 | September-21 | October-21 | November-21 | December-21 | January-22 | February-22 | March-22 | April-22 | May-22 | June-22 | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. CASH ON HAND |  |  |  |  |  |  |  |  |  |  |  |  |  |
| [Beginning of month] | 4,140,366.44 | 4,161,723.11 | 3,647,705.41 | 3,625,765.50 | 3,443,520.63 | 3,425,278.73 | 3,135,121.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 2. CASH RECEIPTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (a) AMBAG Revenue | 108,597.78 | 107,565.48 | 14,000.18 | 61,432.23 | 707,415.96 | 6,068.12 | 41,911.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,046,991.13 |
| (b) Grant Revenue | 180,907.52 | 21,585.44 | 193,707.79 | 0.00 | 0.00 | 0.00 | 378,169.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 774,369.83 |
| (c) REAP Advance Payment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| (d) Borrowing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. TOTAL CASH AVAILABLE |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 4,429,871.74 | 4,290,874.03 | 3,855,413.38 | 3,687,197.73 | 4,150,936.59 | 3,431,346.85 | 3,555,202.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 5. CASH PAID OUT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| (a) Payroll \& Related * | 185,064.62 | 189,829.59 | 172,248.66 | 197,590.98 | 179,470.13 | 213,078.25 | 161,573.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,298,855.98 |
| (b) Professional Services | 18,658.78 | 334,934.61 | 32,380.92 | 30,636.83 | 531,139.86 | 65,623.12 | 17,797.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,031,171.67 |
| (c) Capital Outlay | 0.00 | 77,185.31 | 10,389.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 87,574.44 |
| (d) Lease/Rentals | 12,500.53 | 6,550.66 | 6,942.40 | 7,112.08 | 6,642.99 | 6,326.00 | 979.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 47,054.39 |
| (e) Communications | 1,922.95 | 1,378.55 | 1,376.91 | 1,610.99 | 1,389.15 | 1,170.80 | 1,608.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,458.18 |
| (f) Supplies | 145.65 | 881.31 | 4,507.02 | 4,732.31 | 435.45 | 1,158.52 | 986.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12,846.43 |
| (g) Printing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,191.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,191.20 |
| (h) Travel | 38.04 | 0.00 | 138.80 | 289.85 | 0.00 | 66.94 | 50.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 583.80 |
| (i) Other Charges | 49,818.06 | 32,408.59 | 1,664.04 | 1,704.06 | 6,580.28 | 7,610.11 | 3,957.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 103,742.38 |
| (j) Loan Repayment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6. TOTAL CASH PAID OUT |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 268,148.63 | 643,168.62 | 229,647.88 | 243,677.10 | 725,657.86 | 296,224.94 | 186,953.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,593,478.47 |
| 7. CASH POSITION | 4,161,723.11 | 3,647,705.41 | 3,625,765.50 | 3,443,520.63 | 3,425,278.73 | 3,135,121.91 | 3,368,248.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |

